

PORTABLE SANITATION CONVENTION & TRADE SHOW

MARCH 22-24, 2018

OREGON CONVENTION CENTER - PORTLAND, OREGON

REVISION

Date: 2/23/2018
By: BRIAN BEGAY, NRDC

BOOTH COUNT

Inventory as of 02/23/2018

Dimension	Size	Qty	SqFt
10'x10'	100	82	8,200
10'x30'	300	17	5,100
Totals:		99	13,300

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:

#3814593

Facility:
OREGON CONVENTION CENTER

Hall / Level:
EXHIBIT C

City & State:
PORTLAND, OREGON

Scale: Custom

Job #: 458359

AE: NICOLE SWEETIN

Prod. AE: NICOLE SWEETIN

Started: 2/23/2018

Started By: BRIAN BEGAY, NRDC

Prod. Branch: RENO

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floorplan. However, no warranties, either expressed or implied, are made with respect to this floorplan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
© Copyright 2007, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

File Path: O:\NRDC_FloorPlans\Shows\2018\03-Man\PORTABLE SANITATION ASSN INTL (458359)\PSA18 FP.dwg | Tab Name: 8.5x11L

