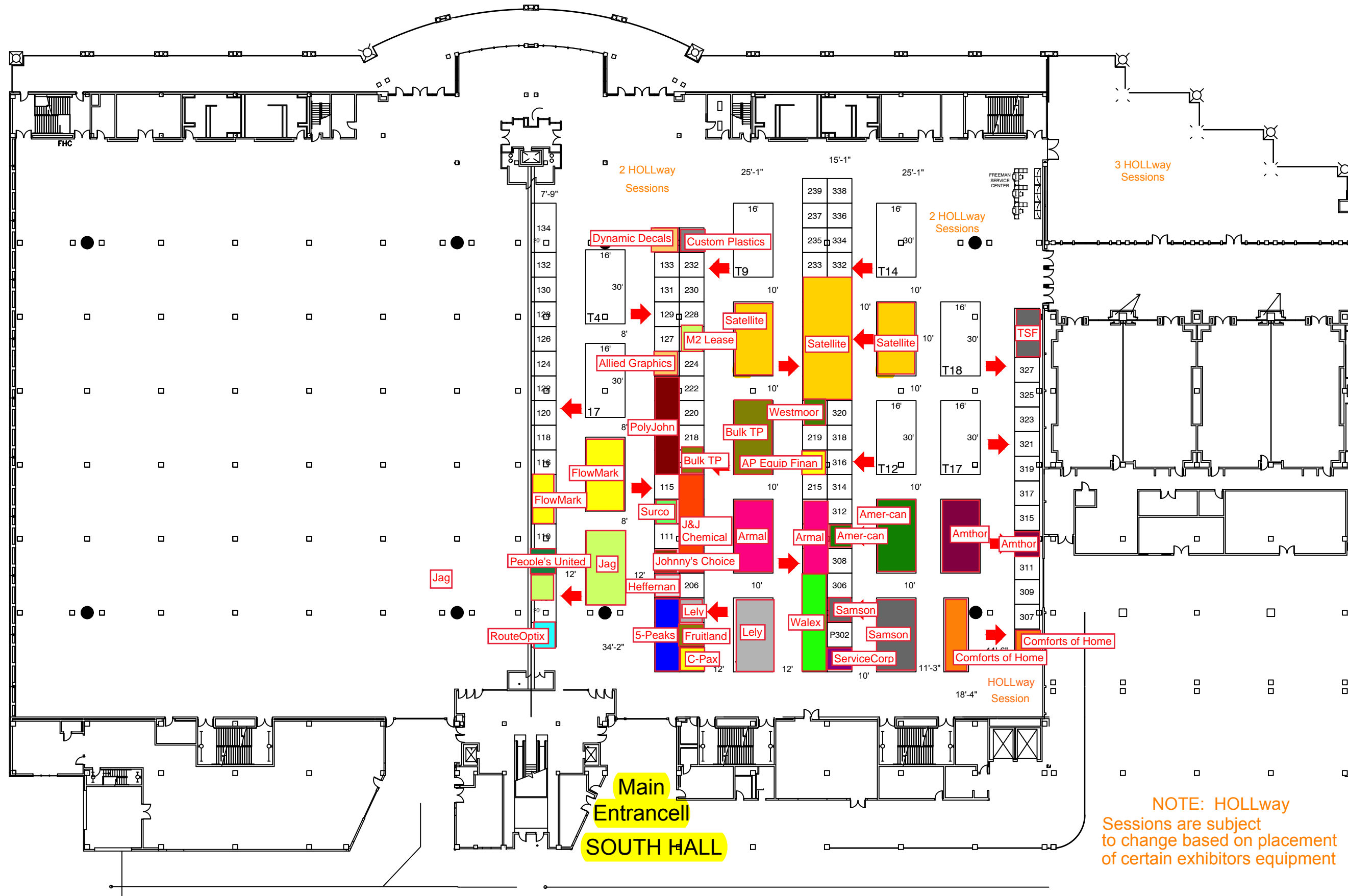


PORTABLE SANITATION ASSN INT'L

MARCH 28-30, 2019

MOBILE ARTHUR R OUTLAW CONVENTION CENTER - LEVEL 1 - MOBILE, ALABAMA



REVISION
Date: 9/18/2018
By: R. WILL SERDC

BOOTH COUNT

Inventory as of 09/18/2018

Dimension	Size	Qty	SqFt
10x10'	100	104	10,400
10x20'	200	2	400
10x30'	300	1	300
16x30'	480	17	8,160
Totals:	124	19,260	

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
#4754080

Facility:
MOBILE ARTHUR R OUTLAW CONVENTION CENTER

Hall / Level:
LEVEL 1

City & State:
MOBILE, ALABAMA

Scale: CUSTOM

Job #: 467869

AE: MARK KAFADER

Prod. AE: PRODUCING EXEC

Started: 8/24/2018

Started By: R.WILL SERDC

Prod. Branch: NOLA

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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NOTE: HOLLway Sessions are subject to change based on placement of certain exhibitors equipment

File Path: P:\New Orleans\Branch\SERDC\Floor Plans\Shows\2019\03-March\Portable Sanitation Assn Int'l - 467869\Portable Sanitation Assn 319.dwg | Tab Name: 4754080