

# PORTABLE SANITATION ASSN INT'L

MARCH 28-30, 2019

MOBILE ARTHUR R OUTLAW CONVENTION CENTER - LEVEL 1 - MOBILE, ALABAMA



REVISION  
Date: 9/18/2018  
By: R. WILL SERDC

**BOOTH COUNT**

Inventory as of 09/18/2018

Dimension	Size	Qty	SqFt
10x10'	100	104	10,400
10x20'	200	2	400
10x30'	300	1	300
16x30'	480	17	8,160
Totals:			19,260

**BLDG. LEGEND:**

**DRAWING INFO**

Passport Line Item Number:

**#4754080**

Facility:  
MOBILE ARTHUR R OUTLAW  
CONVENTION CENTER

Hall / Level:  
LEVEL 1

City & State:  
MOBILE, ALABAMA

Scale: CUSTOM

Job #: 467869

AE: MARK KAFADER

Prod. AE: PRODUCING EXEC

Started: 8/24/2018

Started By: R.WILL SERDC

Prod. Branch: NOLA

**FREEMAN**

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**NOTE: HOLLway Sessions are subject to change based on placement of certain exhibitors equipment**

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